



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2842.02US01

TORII et al.

Confirmation No.: 1357

Application No.:

09/762,153

Examiner: W. C. Joyce

Filed:

February 1, 2001

Group Art Unit: 3682

For:

DRIVING APPARATUS EQUIPPED WITH MOTOR AND DECELERATING MECHANISM GROUP STOOL

AMENDMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

53.

In response to the Office Action of May 30, 2002, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the aboveidentified patent application is requested.

IN THE CLAIMS

Please cancel claims 21-52 without prejudice or disclaimer.

Please add new claims 53-109 as follows:

(New) A driving apparatus for driving a driven device, comprising:

a motor including a rotating shaft;

an output unit coupled to the motor, wherein the output unit includes a decelerating

mechanism for transmitting rotation of the rotating shaft, after decelerating, to the driven device, and wherein the decelerating mechanism is a worm gear

mechanism including a worm shaft separated from the rotating shaft and a worm

wheel meshed with the worm shaft;

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02 FC:1202

450.00 GP

03 FC:1201

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Attorney Docket No. 2842.02US01

ustomer No. 24113

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AMENDMENT TRANSMITTAL

In re the application of:

Torii et al.

Confirmation No.: 1357

Application No.:

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Examiner: W.C. Joyce

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February 1, 2001

Group Art Unit: 3682

GROUP STORY

For:

DRIVING APPARATUS EQUIPED WITH MOTOR AND DECELERATING

MECHANISM

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The filing fee has been calculated as shown below:

•	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	57	- 32	25=	x 9	\$		x 18	\$450
Indep.	5	- 3	2=	x 42	\$		x 84	\$168
Mult. Dep.		,	=	+ 140	\$		+ 280	\$
			•	TOTAL	\$	OR	TOTAL	\$618.00

[] First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[X] Two checks totally \$1,538.00 is attached for payment of the additional claims and extension of time fee. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

Michael A. Bondi Registration No. 39,616

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this documen	t is being deposited with the United St	states Postal Service with sufficient postage as first cla
mail in an envelope addressed to:	Assistant Commissioner for Patents, W	Vashington, D.C. 20231 on
11/20/	Assistant Commissioner for Patents, W D 2	Short Rendi
11/20/0	12 1000	10000 180000
Date of Deposit	Michael A Ro	tondi .